



**Complete Confirmation of Natural Perfection  
Chapter Six: Here-and-Now, Nakedly Seeing From Within,  
Part 2**

**Just this is awareness seeing, completely filling the total presence of the here and now from within.** Just this. Not experience-driven, just this, whatever it is.

**Therefore, the observing and the observed are inseparable, so continue on just like this, nakedly seeing from within all points of view, no matter what they are.** That instinctiveness within all points of view—just as they are, the solid, the very, very solid foundation and base of all points of view, pure, clear and ungraspable, never anything whatsoever in the way.

**Although there are a great many different points of view that do not agree amongst themselves, ordinary present awareness is directly pervading every moment of the here-and-now, a continuous stream of unending naked seeing.** There will never be agreement among points of view. No matter how much we may try to foster agreement between different points of view, within ourselves as individuals or collectively, we can never come together by trying to foster togetherness with points of view. It's only by the power of instinctive recognition that everyone is nakedly seeing everything from within. That is the disposition of complete clarity, of knowing how to move individually or together, how to act individually or together.

**Naked seeing and the one who is seeing are inseparable. Hey! You here, now you have called off the search. Thus, this is the beginning with respect to yourself, exactly as you are, just like this.** You know now there's nothing to search for. Your searching days are done. In fact, there's no possible way any of you will ever be able to resurrect that idea. I know that for certain. Any idea of a search anywhere is a past memory to you. Just this right here exactly *as it is*, is what you've been after all along.

**The recognition and the recognizer cannot be found to exist anywhere.** Somebody wanting to recognize awareness, the recognizer and the recognition—where were they when we looked for them? They cannot be found to exist. All of these points of view, no matter what they are, they don't have an independent nature. The point of this instruction is to look clearly into your own experience, as everyone here has, and find nothing there. To find nothing there, no longer any kind of impulse to go from experience to experience to find anything because you haven't found anything there. What you find is lucid seeing, lucid clarity pervading everything from within. That's what you've been calling "I." The lucid seeing from within is what you've been calling "I." There is no individual "I" seeing anything.

**Every moment of your own experience just as it is, is the evidence of immediate, unfabricated awareness lucidly clear, shining from within, and this unchangeable state of evenness is the basic state of natural perfection. So, now you will continue on just like this, realizing that it has never been any way other than this.** So amazing. In this instinctive recognition it is clear that there has never been anything other than instinctive recognition, even when you were absolutely sure that you knew nothing about it, had never even heard of it, in fact. It is impossible that it be absent. That is the level of its guarantee.

**Although in this world there are a great many different kinds of conduct that do not agree amongst themselves, your own self-originated primal awareness is the supreme conduct.** We chase after that. Each of us as individuals trying to form our perfect conduct or trying to get it into some kind of shape, and then we as a human society, we try to control our conduct through all kinds of laws or governance of one kind or another, ethical and moral codes. However,

we've never been able to do that, and our ability to take responsibility for ourselves and live in a peaceable way has escaped us. It's really escaped us entirely.

This is our last ditch effort that requires that nothing need be done. It is up to each one of us to see that our conduct, no matter what it is, is subsumed in the supreme conduct of awareness. When all conduct is subsumed in that supreme conduct of instinctive recognition, then we live in a completely ethical and moral way, without following any "should's" or "shouldn'ts." Very straightforward, cannot be contrived—it is a meta-morality, a meta-ethics that is at the basis of everything. It is hard-wired, built in to the fundamental condition. All of this power, all of it completely, is in every single instant of instinctive recognition.

**Conduct and the one who conducts are inseparable. When you look for the one it is who conducts conduct or refrains from conduct, since you have searched high and low, inside and out for this conductor and have not found them anywhere, your search for proper conduct is exhausted. So, now you continue on in a relaxed way, released into naked seeing.** This is crucial; do you get that? That this search for some kind of perfect conduct, that's over too. That's completely over. Your conduct now is just whatever it is, nakedly seeing from within that conduct, whatever it is. If you do some weird stuff, which you might, in fact you probably will, then in the moment of that, you'll get it.

Like maybe you're the jealous type. Anyone here ever been jealous? You call it a love relationship, but it's actually a hostage situation! Say, you're the jealous type and now you've been introduced to awareness, you're flowing along in instinctive recognition of awareness, and then all of a sudden, something happens. We never know what it's going to be, and this jealousy thing comes up. There it is, and we feel so jealous, and everything is exactly *as it is*. Maybe our partner likes to talk to other people or something really strange like that! Before when they talked to other people, we did our thing, whatever it was, but now, doing our thing isn't necessarily part of that, or it might be.

By the power of instinctive recognition, this thing called jealousy appears as wisdom instead of as a controlling demon. This could go in all kinds of ways. I'm not saying that it will go in any particular way,

but by the power of instinctive recognition, you'll see everything as it is. Even if you're looking in their email to see if somebody else has been sending them email, or looking at the telephone to see who has been calling, or checking the license plates on Google Earth that are around your house or whatever your mini-cam scam is.

It might be that you are right in the midst of it. Right in the midst of it, lucidly seeing from within, naked awareness just *as it is*. So maybe you're doing all of that uncontrollably, and all the while you're saying, "What am I doing?" You're laughing hysterically, awareness is blazing, and this is the end of the line.

So, everybody is thinking, "Oh, awareness, it is this wonderful thing." This is when the big breakthrough of real true awareness comes, when you're right in the middle of your bizarre carrying-on, and you really get it. You get it firsthand, right away, that everything is included, and nothing is excluded. By the power of that, you'll never be looking up those emails again, or even thinking about where your partner is or what they're doing, or who they're talking to, or anything else.

Jealousy is the most pervasive of all afflictive states. Many people say, "Oh, I'm not jealous." The power of jealousy is so ingrained in every single one of our actions, that when we can face this squarely, exactly as it is, allowing naked seeing from within, it releases such tremendous energy of being able to accomplish anything that we set out to do, anything we set out to do. This is the real breakthrough of being able to accomplish anything we set out to do that is guaranteed to be of benefit to all. The power to be of benefit to all in completely profound ways arises from within afflictive states. Naked seeing from within these afflictive states as they're occurring on the fly, whatever they are. This is very good news, by the way.

**From the very beginning, neither conduct nor the one who conducts have existed as separate realities. Without emphasizing or drawing back from any conduct whatsoever, immediate awareness is unfabricated, lucid clarity.** This is a real mother and child talk, where you sit down with your parent, and they tell you exactly the way things are. There's nothing to hold back from or get into, either way. The key point is: lucid seeing from within, whatever that is, letting go of all control, whatsoever. This is another very important reason to have the support of the teacher, because in

that situation a teacher who has been through that experience of really allowing everything to be as it is can be of immense support. We're all in this together. It's impossible that it'd be any other way.

**Without accepting or rejecting anything, just letting things be as they are, without trying to modify them, such conduct alone is pure.** This is not what we learned. We did not learn that all conduct is pure. Now we learn the way things actually are. How do we learn it? We learn it in the way that counts—by instinctive recognition in the midst of it, on the fly. That's how we recognize it.

**Therefore, proper and improper actions are not two different things.** Running around from proper action to improper action, trying to get more of the proper actions, less of the improper action, all of that is a fool's game. I'll tell it to you straight: it is a fool's game. It's nothing to go after. It really is not. You want to allow all of your conduct to be exactly *as it is*, lucidly seeing from within. This is how to overcome all of those deeply afflictive states, those buttons that have been pushed forever—the ones you can't get a handle on, no matter what you do. Those dark thoughts, those dark emotions, the knee-jerk responses that you just can't stop yourself from—these are the ones where in instinctive recognition, lucidly seeing from within, everything just becomes super-complete in its purity, clarity and ungraspability.

This is how you really realize what these words mean. Otherwise, they are just a bunch of words. No matter how gorgeous they are, they are just a bunch of words. It's in the throes of your own experience, whatever it is, that these words come totally alive. They can never be understood by studying them. The only way you'll really get it is in instinctive recognition.

It is such a tremendous relief to not have to try to keep a clamp on everything and sort it all out. The way all of that disappears completely is by this simple power of instinctive recognition. Maybe in the beginning it's just once a day or maybe you forget the next day. Then the next day it might be two or three times, but by this very simple profoundly powerful skillful means, you come to understand every one of these words completely, without ever studying them at all. Short moments many times is all that is needed for complete mastery over all phenomena—not a single other thing is needed. Know that to be the case.

**The experience of an individual seeing is released into the here-and-now seeing.** All of this tightly held “me seeing everything” is released into the here-and-now seeing. You don’t even know how it happened or when it happened. So, it’s not like one of these mega-blowout non-conceptual state experiences. “I went over there and saw that person, and ever since I haven’t had a thought in my head. I better start writing a book about it.”

It’s like falling in love. “Oh, I know it’s always going to be this way now.” But then three days or a week later everything is screwed again. It’s not working, it’s not happening. Extreme points of view, that’s not where you want to go. It’s by this power of instinctive recognition on the fly that you’re able to simply be everything that is, simply be everything that is—the here-and-now seeing from within. The idea of an individual seer becomes totally remote. You know how you have that felt sense of being inside yourself, like you were locked in here somehow, somehow your skin and skeleton were holding you in there, but by the power of looking into your own direct experience of “you” and the things you perceive, that sense of “I” that is locked in here is completely released, and you can’t even say what happened. You know why? Nothing happened! So that’s very good.

**Now you will continue on and it will always be just like this, unchanging.** You know now. There’s no way to go back. Once you’ve looked into everything, there is no way to go back to the other way of seeing things.

**Each here-and-now knows without any effort at all.** This becomes clearer and clearer to you. Maybe it’s just starting to become clear to you in the last few days. Now it will just become clearer and clearer to you increasingly.

**Experience nakedly sees from within everything in its own right. The here-and-now is awake within itself taking hold of its own pure presence unendingly. It is the beginning of yourself as you actually are.** You look in the mirror and you look the same way, but it is the beginning of yourself as you actually are.

**Now knowing itself the here and now awake from within.** Isn’t that something, that it could all seem like it’s all here, and then

*whoosh* without anything at all happening—what seemed so solid and real: all that painful thoughts, emotions and sensations. I saw you all looking for them; nobody produced anything. It will be that way from now on, so you'll just continue on like that, not being able to find anything. What was so for you before now is not.

**Now you continue like this effortlessly with a carefree attitude, like a person who has successfully completed a difficult task and has nothing more to do, relaxed and easygoing, fierce and complete.** You know how when you've been involved in a difficult task, and it's completely done, and you've done a good job, you're a success; you've done it even better than you wanted to, you've exceeded the outcome, you're just sitting there, and it feels good, you feel totally relaxed. This is instinctive recognition.

Now when you've completed a task successfully, you also feel fierce, because you see what you're capable of. That next thing coming along, I can handle that too. So, it's the same way with instinctive recognition. This is what "fierce" means. Fierce, wrathful, it's the power of knowing what to do and how to act and knowing that you'll always know how to act. You'll always know what to do. There will never be a time again when you won't know what to do. This is what it means to be wrathful.

You'll be able to do whatever is necessary, whether it falls within conventional ways of seeing things or not. So even if you need to do something totally unconventional that everyone else in the world would disagree with, you would be able to do that, whatever it is. You would be able to accomplish that, accomplish things that have never been accomplished before. This is what the power of instinctive recognition is for everyone.

**Released into the great flow of tremendously beneficial energy, you suddenly have the power to accomplish all you set out to do in a constant stream of benefit.** Wow! We all want to be of benefit, because it's our natural state; it's completely our natural disposition, and the way we can get all of our power behind that, so to speak, is by the power of instinctive recognition. In the power of instinctive recognition is the power to accomplish anything that will be of benefit to all.