



A Short Moment of Clarity 11_11_10

In a short moment of clarity all of clarity's beneficial qualities and activities are present. There is no need to try to cultivate good conduct. Clarity's freewheeling, uncontrived conduct is always spot-on; its qualities and activities are always utterly beneficial. If we think about all the hours we may have spent in our lives trying to contrive our behavior or our conduct to fit a certain model, it may come as a great surprise to hear that that's all taken care of and that all we have to do is rely on clarity and prioritize clarity. Clarity is already present within each point of view—pervading every single point of view of the here-and-now. All of its benefit is also present, like the sun and sunshine. So, there is no need to try to go after the benefit or get the benefit together. Simply by relying on clarity, the benefit becomes more and more obvious.

Indeed, from the very first moment of clarity we can recognize that its benefit is obvious. In that first moment of clarity there is complete relief of all points of view. We can see how this, just alone as it is, is very powerful—more powerful than anything else we've come upon. We see that clarity intensely and potently is obvious within all our points of view. There is no destination to get to in order to find clarity, nothing to seek; it's always

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already present without a point of view. Indeed, even if we were to try to hold a point of view in place, we couldn't do it. That just proves that it's self-releasing. All points of view are self-releasing in clarity, self-freeing, self-liberating with nothing needing to be done. Clarity indeed is prioritizing itself in each point of view.

Initially when we rely on clarity we may see ourselves as an independent individual relying on this potent clarity; however, by the power of clarity itself, more and more clarity is recognized as your own face. It is you; there isn't any other you. The "you" you are is the clarity "you." There is no need to try to make that happen either; it just comes upon you and suddenly, in retrospect, you recognize, "Oh wow! I don't need to worry about that anymore: Where am I? Who am I? What am I? Is there a me? Is there a you? Are we separate?"

This is the meaning of instinctive recognition of clarity; instinctive recognition means that the recognition does not require thought or reason to keep it in place. It's instinctive, just naturally present and that makes it simple, easy. This is your innate power, the power of your own view. It isn't something that's trying to escape you or something that doesn't belong to you and belongs to someone else. The potency of clarity is yours equally.

When the disturbing points of view arise, rely on clarity. Again and again it will be seen that clarity is spontaneous. It is spontaneously inseparable from all points of view and completely pervading all points of view. Similarly, a crystal ball pervades all the reflections within it. The crystalline nature of the crystal ball itself pervades all the reflections within it. All the reflections within it spontaneously self-release, spontaneously are outshone, spontaneously recede into the clarity glow, into glowing knowing. This is your own natural state; this is the natural state of your own mind. No matter what your mind holds, no matter the thoughts, emotions, sensations or other experiences that are part of your life, they are pervaded by the glowing knowing of the clarity view, the glowing knowing that is inescapably yours. It can never be taken away from you, no matter what the situation is.

Beyond all expressions of time—pervading all time, but pervading the timeless too—no special thoughts to have, to hold on to, even experiences of bliss and insight, or extended periods of non-thinking, again, blow them

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open again and again directly and fiercely with the force of the clarity view. In this way great clarity stabilizes itself, shining through everything, pervading everything.

No matter what the state, whether it's a glorious state or a negative state, extract the power and the profit of clarity from that. In this simple way clarity becomes continuous and obvious at all times. I have seen this happen within me, and I have seen it happen with countless others. There is no one who is an exception to the clarity view; it is an inalienable right. There is no cause that could prevent your clarity. Any ideas that there are causes that affect your clarity are mistaken notions.

We all grow up in different ways. Maybe we grow up with the concept of sin or karma or something like that, but put all these points of view to the clarity test. Find that clarity pervades all points of view whatever they are—ego, individual identity. All these points of view are equal and even in clarity. There is no point of view that has a special meaning.

To believe in points of view is to believe in superstition. It is a superstitious belief to believe that points of view have a power to take away your clarity view. For one reason or another we acquire different knowledge. When we acquire the knowledge of the clarity view then it brings all other knowledge to a complete stop, and we begin to examine all knowledge with the clarity view, rather than relying on secondhand knowledge passed on to us from others. We simply rely on our own potency, the clarity potency, the power of the clarity view.

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