



## Potent Qualities and Activities of Human Society Segment 2

In clarity everything is normalized. We get to see what “normal” really is. The points of view have a fundamental meaning, and that fundamental meaning is the same throughout all points of view. Their fundamental nature is clarity itself shining from within the point of view: clarity intelligence—the power to know our own thoughts, emotions and to see them differently.

We go from seeing our thoughts and emotions in one way to being released from them completely as a frame of reference, completely released from thoughts and emotions as a frame of reference. They are a fun expression, but nothing to count on, unless there’s completely clear knowledge of their fundamental nature. What we’ve done in the past is to classify our points of view. We set up a society of classes of points of view and some of the classes are good and others are bad. So, we marginalize the points of view into good and bad, and we never really know what they mean for our entire life.

Maybe when we’re young we think, “Oh, gee, maybe by the time I’m 21 I’ll be an adult.” This is what I thought. “The ups and downs of youth will slip behind and suddenly I will be an adult, and I’ll know how to operate effectively in the world. I’ll know what to do about all these thoughts and emotions. There’ll be a magic moment.”

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I was right, there is a magic moment, and it's right now! From the beginning of our life we know that deeply and conclusively about ourselves. It isn't anything new; it's just that we've been looking in a different direction. When we're introduced to clarity, the direction we've been looking in is subsumed and held in the expansive clarity that has no point from which to view. That's what a balanced view is: no point from which to view. Sometimes we adopt one point of view and other times another as tools of expression and communication, but not as fundamental statements about reality.

The confirmation of yourself that you feel right here is what clarity is. Just that feeling, "I am totally complete exactly as I am. I don't need to change any of my points of view in order to become complete. Just in letting everything be as it is, I recognize myself as totally complete and totally indivisible with the power of the universe. I can just rest completely in the indestructibility and indivisibility of everything exactly as it is." No matter what's going on, it rests completely in, of, as and through this, so there is no struggle or effort to get somewhere or to achieve anything. Everything already is as it is.

There's no way we can plan our points of view. No matter how much we try, we're never going to plan the points of view. They're unpredictable, ceaseless, countless, and this goes on unendingly. We have lots of ideas about getting to a place of only having certain points of view—where we're the great planners and managers of our points of view—but has it ever happened?

We have all the self-help books and primal scream workshops and rolfing and politics this way or that, but there is no plan for points of view. In clarity we're assured of a beneficial plan without doing anything. Our foundation is completely firm and completely stable. We're naturally of benefit just by the very act of being. The very basis of our being is beneficial. As we get more familiar with that, we see ourselves in a new way. We expand our identity and our sense of ourselves. The things that used to be so important will change in their degree of importance and in their kind.

When we're all wrapped up in points of view, we're always trying to find the points of view that will give us some kind of pleasure. Even if it's a momentary mental pleasure, such as, "I'm not going to have any thoughts. I'm going to sit here and I'm not going to have any thoughts and then I'm going to feel better." A thought free state is a point of view as well. We could try to get into special states like bliss and clarity that are separate from points of view, but those are all just points of view that will come and go like everything else.

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One day we can feel euphoric and think, "I got it!" or maybe we might even feel that way for weeks or years, and then suddenly something else will come along.

Everything settles in the great bliss of clarity. It's just the way it is. Everything's naturally settled already, completely at rest. You're at rest; everything about you is at rest. You are completely unable to get out of the settled-ness of clarity. Even if you chose to end your life, the points of view would change, but clarity is always on forever, so there's no getting anywhere and no going anywhere. Everything is relaxed and released in expansive clarity.

Just that sense you have of yourself right here is unending and can never be destroyed. Initially that may seem new to you, but it's really not new at all. The sense you have of yourself that is fundamental to you being completely at ease—that is the real you. There's no need for anyone to look for it anymore.

A short moment of clarity is a complete confirmation of our nature. Not even short moments are necessary. Many people just listen to the talks, and without anything else they slip naturally into recognizing themselves as they are. What could be easier? No mental effort, no achievement, no diplomas or tuition fees required.