



A More Comprehensive Order

When we rely on short moments many times, we begin to have direct experience in our own circumstantial walk of life that there is indeed a greater comprehensive order. We recognize that comprehensive order, and we begin to rely on that comprehensive order. We are so greatly benefitted by really coming back to an experiential understanding of our natural way of being, our natural, powerful, beneficial, balanced way of being.

Just from knowing that there is a greater comprehensive order—an understanding that point-of-view intelligence is not the end-all be-all of all intelligences—we begin to allow ourselves to come back to our greatest good. We can all look at our own experience and know that we have had decades and decades of researchable material in our own daily walk of life of what the limitations of point-of-view intelligence feel like. It feels like tension, frustration, confusion and distraction and a general limitation like a glass ceiling. I bet many people can relate to that feeling of a glass ceiling, where we're always striving for something greater.

With short moments many times, we actually touch in to that interface with our greater intelligence. When we rely on the intelligence of clarity as our own intelligence, we begin to really come back to recognizing our mental and emotional stability. That mental and emotional stability is never distracted by points of view, never. We may have spent a lifetime being distracted by all of the labels and all of the descriptions, but now we have a tool that will allow us to really

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recognize the essence of point of view. No matter how that point of view shows up for us—whether it shows up in being overwhelmed, whether it shows up in a dislike for doing daily activities we may have to do, like financial activities or relationships that we may or may not feel comfortable in or tasks that we may not feel as though we know how to do based on some conventional educational means—whatever any of our circumstantial points of view are, the moment any of these points of view arise, we have a choice. We have a choice to recognize something greater than the points of view, something greater than the description—or not.

So many of us are fed up with just relying on the descriptions, and that's probably what brought many of us here: this general sense of unease that point-of-view intelligence seems to breed. So, we have a choice, and we are solely responsible for that choice. Nobody can make this choice for us; we're solely responsible for it. As points of view arise, we now have a choice, we can choose to recognize clarity or not. However, clarity still is just *as it is*. This comprehensive order is recognizing itself or not recognizing itself. This is really incredible. It is the experiential evidence that nothing can be separate or apart from this basic state, and this basic state spawns all of these points of view that are indeed itself.

When we look at our points of view in that way, we can start to relax more and more. We don't have to be so uptight about what's arising, because the descriptive label isn't so important anymore. What becomes more and more important is recognizing clarity. The moment we recognize that inseparability in a short moment, it's impossible to find the descriptive label. Impossible. So, that just gives further evidence to the inseparable nature of points of view and clarity-intelligence.

The one thing that clarity intelligence does that point-of-view intelligence does not is that it has a completely different relationship with subjects and objects. Point-of-view intelligence is subject/object oriented. There is a subject watching an object; there's causal relationships; there are the limitations of connecting the dots to try to arrive somewhere. But clarity-intelligence has no use, so to speak, for subjects and objects. Clarity-intelligence understands that it's breeding itself through points of view. In other words, clarity is just breeding clarity.

When we start to recognize points of view as clarity, then we start to tap into our natural way of being. This balanced view and clear seeing

is not available to us when we are stuck in point-of-view intelligence, when we don't know any better. But here we know everything from the very beginning. We are introduced to clarity right from the very beginning. We are introduced to a tool or technology to recognize clarity, and we're completely supported with the Four Mainstays. Right from the very beginning we can just let all of that settle in. It's right here from the get-go. Then, short moments many times becomes a recognition tool. It's just a way of recognizing unending clarity, recognizing unending benefit, recognizing unending mental and emotional stability, recognizing unending skillfulness. All of this already is; it's our birthright by nature.